



# Application For Membership UBC Local 2103

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Unit Street City Province Postal Code

Email \_\_\_\_\_ Phone No \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year  
 Canadian Citizen  Permanent Resident  Work Permit Expiry Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Previous application  Yes  No If Ex-Member Union ID \_\_\_\_\_

If Parent in this Union, their Name & Union ID \_\_\_\_\_

Armed Forces Service No \_\_\_\_\_ Helmets to Hardhats ID No \_\_\_\_\_

<b>CARPENTRY</b>	<b>JOURNEYMAN</b> <input type="checkbox"/> Yes	<input type="checkbox"/> Ticketed	<input type="checkbox"/> Red Seal	<input type="checkbox"/> Indentured
Ticket No or Apprentice ID _____		Apprentice: <input type="checkbox"/> 1 <sup>st</sup> Yr <input type="checkbox"/> 2 <sup>nd</sup> Yr <input type="checkbox"/> 3 <sup>rd</sup> Yr <input type="checkbox"/> 4 <sup>th</sup> Yr		
Formwork: _____ Years		Framing: _____ Years		Finishing: _____ Years
<b>SCAFFOLDING</b>	<b>JOURNEYMAN</b> <input type="checkbox"/> Yes	Apprentice: <input type="checkbox"/> 1 <sup>st</sup> Yr <input type="checkbox"/> 2 <sup>nd</sup> Yr <input type="checkbox"/> 3 <sup>rd</sup> Yr		
Training Facility _____				
<b>FLOORCOVERING</b>	<b>JOURNEYMAN</b> <input type="checkbox"/> Yes	<input type="checkbox"/> Ticketed	<input type="checkbox"/> Red Seal	<input type="checkbox"/> Indentured
Ticket No or Apprentice ID _____		Apprentice: <input type="checkbox"/> 1 <sup>st</sup> Yr <input type="checkbox"/> 2 <sup>nd</sup> Yr		
<b>LATHER (I.S.M.)</b>	<b>JOURNEYMAN</b> <input type="checkbox"/> Yes	<input type="checkbox"/> Ticketed	<input type="checkbox"/> Red Seal	<input type="checkbox"/> Indentured
Ticket No or Apprentice ID _____		Apprentice: <input type="checkbox"/> 1 <sup>st</sup> Yr <input type="checkbox"/> 2 <sup>nd</sup> Yr <input type="checkbox"/> 3 <sup>rd</sup> Yr		
<b>ROOFING</b>	<b>JOURNEYMAN</b> <input type="checkbox"/> Yes	Apprentice: <input type="checkbox"/> 1 <sup>st</sup> Yr <input type="checkbox"/> 2 <sup>nd</sup> Yr <input type="checkbox"/> 3 <sup>rd</sup> Yr		

Present Employer \_\_\_\_\_ Position \_\_\_\_\_ Pay Rate \_\_\_\_\_

Are you a member of another Union?  Yes  No Union \_\_\_\_\_

Are you prepared to abide by the constitution and laws of this Trade Union?  Yes  No

Are you in good physical condition? Able to lift over 50lbs (23kg), climb, and do repetitive motion?  Yes  No

Are you able to work at heights exceeding 300 feet?  Yes  No

Date \_\_\_\_\_

Signature \_\_\_\_\_



# Joining the Carpenters & Allied Workers Union in Alberta

- Carpenters and Allied Workers Union acts on behalf of tradespeople working at the trades we represent: Carpenters, Scaffolders, Lather - Interior Systems Mechanic, Floorcovering Installers, and Roofers.
- Proof of time at the trade, tickets and certificates support your application.
- Entry level applicants will be reviewed.
- Assisting the Organizing Department is helpful in achieving membership.

## What we need to see for proof

- The Union will not be your employer. Contractors will be. Resumes are not helpful as proof of past experience. Your credentials as a tradesperson have to be established for employment by our union contractors.
- Journeyman certificates and apprenticeship documents are proof of your level of achievement.
- The Union is also interested in you if you have learned your trade on job sites, working on the tools (time in the trade).
- Pay stubs or Records of Employment are proof of work experience. They help determine your skill status. These documents will be scrutinized for authenticity. Reference letters can be helpful if they are accompanied by the above documents.

## Initiation Fees and Dues

- Membership Orientations are on scheduled days and you will be invited to attend once we accept your application. On the day of Orientation we require your dues of \$25.00 per month to be paid forward 12 months for a total of \$300.00, plus Local initiation and social fees. There are different fees between Edmonton/Fort McMurray (Local 1325) and Calgary/Red Deer (Local 2103). We do not accept money in advance.
- You will become a member when your application is processed, you have attended an orientation, your dues and fees are paid in full, and you have attended a local union meeting to swear in.
- It is recommended that you join the Local closest to your place of permanent residence.

## To Submit Application:

Email to: [adeguia@ubcja.ca](mailto:adeguia@ubcja.ca)

Fax to: 403-283-6425

Mail to or In Person: Carpenters' Regional Council - Calgary Hall  
2626-23 Street NE Calgary Alberta T2E 8L2

Phone: Edmonton	780 471-3200	Toll Free	1 800 272-7905
Calgary	403 283 0747	Toll Free	1 888-331-0563